Bristol Local Board of Education

105 Meeting

Held at Bristol Regular Meeting February 13, 2019

The President, Donald Mickel, called the meeting to order at 6:00 p.m.

The board met on February 13, 2019 for a regular meeting with the following roll call:

Misty Berry-Present

Scott Chapman-Present

Kathleen Johnson-Present

Kristina Stephens-Present

Donald Mickel-Present

Motion by Mrs. Johnson, seconded by Mrs. Berry, to approve the minutes of the January 9, 2019 organizational meeting and the January 9, 2019 regular board meeting.

Roll Call: Johnson, Berry, Chapman, Stephens, Mickel, -Ayes-Motion carried

Motion by Mr. Chapman, seconded by Mrs. Stephens, to approve the Financial Reports as presented by the Treasurer.

Roll Call: Chapman, Stephens, Berry, Johnson, Mickel, -Ayes-Motion carried

OSC Bus Bids (Resolution 2019-3)

Motion by Mr. Chapman, seconded by Mrs. Stephens, to approve Resolution 2019-3.

Authorization to purchase from school bus bids received by Ohio Schools Council.

Roll Call: Chapman, Stephens, Berry, Johnson, Mickel, -Ayes-Motion carried

Calendar 2019-2020 (Exhibit 2019-1)

Motion by Mrs. Stephens, seconded by Mrs. Berry, to approve the school calendar for the 2019-2020 school year (Exhibit 2019-1).

Roll Call: Stephens, Berry, Chapman-Ayes, Johnson-Nay, Mickel-Aye, Motion carried

Open Enrollment

Motion by Mr. Chapman, seconded by Mrs. Berry, to approve State Wide Open Enrollment for the 2019-2020 school year.

Roll Call: Chapman, Berry, Johnson, Stephens, Mickel, -Ayes-Motion carried

Eastern Gateway Community College

Motion by Mrs. Johnson, seconded by Mrs. Berry, to approve the Dual Credit Memorandum of Understanding between Eastern Gateway Community College and Bristol Local Schools for the 2019-2020 school year.

Roll Call: Johnson, Berry, Chapman, Stephens, Mickel—Ayes-Motion carried

Stipend

Motion by Mr. Chapman, seconded by Mrs. Johnson, to approve a stipend payment to **Amy Andrella** for mentoring a YSU student teacher when payment is received by YSU.

Roll Call: Chapman, Johnson, Berry, Stephens, Mickel—Ayes-Motion carried.

Personnel

Motion by Mrs. Stephens, seconded by Mrs. Berry, to approve **Linda Mendik** as Home Instructor for the 2018-2019 school year provided she meets all state and local requirements.

Roll Call: Stephens, Berry, Chapman, Johnson, Mickel—Ayes-Motion carried

Minutes of

Date Approved

RECORD OF PROCEEDINGS

106

Bristol Local Board of Education

Meeting

Held at Bristol **Regular Meeting** February 13, 2019 Personnel cont'd Motion by Mr. Chapman, seconded by Mrs. Johnson, to hire Carrie Prox as Student Services/Guidance Secretary for 25 hours per week at Step 0 effective March 1, 2019 provided she meets all state and local requirements. A total of 10 per diem days will be granted at her hourly rate from February 15, 2019 to February 28, 2019. Roll Call: Chapman, Johnson, Berry, Stephens, Mickel-Ayes—Motion carried. **Beta Club** Motion by Mrs. Johnson, seconded by Mrs. Berry, to approve the Beta Club Trip to Columbus, Ohio for the state convention February 13, 14 & 15, 2019. Roll Call: Johnson, Berry, Chapman, Stephens, Mickel-Ayes—Motion carried. **Donations** Motion by Mrs. Stephens, seconded by Mr. Chapman, to accept a donation from All-American Publishing, LLC to the athletic fund for \$88.30. Roll Call: Stephens, Chapman, Berry, Johnson, Mickel—Ayes-Motion carried. Motion by Mrs. Johnson, seconded by Mrs. Berry, to accept the following donations to the Athletic Department in the memory of Bonnie Culp: 1. Margie & Ron Bartholomew and David & Nancy Christlieb in the amount of \$100. 2. Troy & Rita Mollohan in the amount of \$50. 3. Gary & Janet Segall in the amount of \$100. 4. Gilberta Town in the amount of \$20. 5. Mildred Wellman in the amount of \$25. 6. Woodford Excavating LLC in the amount of \$100. Roll Call: Johnson, Berry, Chapman, Stephens, Mickel—Ayes-Motion carried. Motion by Mrs. Johnson, seconded by Mrs. Berry, to adjourn this regular meeting at 6:26 p.m. Roll Call: Johnson, Berry, Chapman, Stephens, Mickel, -Ayes-Motion carried SIGNED: President

ATTESTED: _____ Treasurer